

QUESTIONS FOR COMPREHENSIVE BIBLE EXAM

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Choose the *best* answer.

1. The prologue of the Fourth Gospel

- a. is considered by scholars to be a poor introduction to this Gospel, and so it was subsequently revised
- b. is considered to be a summary of this Gospel
- c. is often thought to have a hymn to Wisdom in its background
- d. b and c but not a

2. The author of the Fourth Gospel

- a. clearly identifies himself as “John, the son of Zebedee”
- b. can easily be identified with John, the son of Zebedee
- c. deliberately does not identify himself by name
- d. is definitely one of the Twelve

3. The Fourth Gospel

- a. was written by the “evangelist” and subsequently edited by a “redactor”
- b. is by far clearly the least historical of the four Gospels
- c. contains many historical facts
- d. a and c but not b

4. In the Fourth Gospel

- a. the Temple act of casting out sellers takes place in the beginning
- b. the Temple act of casting out sellers takes place at the end
- c. there is no Temple act of casting out sellers

- d. the Temple act of casting out sellers is placed approximately in the middle
5. In the Fourth Gospel, the following occur:
- a. The Cana wine miracle, the raising of Lazarus and the parable of the Prodigal Son
 - b. The baptism of Jesus, the Cana wine miracle and the raising of Lazarus
 - c. The celebration of Sukkot, the raising of Lazarus, and the mention of a garden
 - d. The Parable of the Wicked Tenants, the raising of Lazarus, and the mention of a garden
6. In the Fourth Gospel, the following occur
- a. The Son of man must be lifted up
 - b. Jesus performs exorcisms
 - c. Jesus heals lepers
 - d. There is a Passover meal celebrated by Jesus and the disciples
7. In the Fourth Gospel
- a. There is a reference to the Word being in the “bosom” of the Father
 - b. There is a reference to the Beloved Disciple being in Jesus’ “bosom”
 - c. Both of the above are correct
 - d. None of the above is correct
8. The following take place only in the Fourth Gospel as opposed to the Synoptics:
- a. The healing of a man paralyzed for 38 years
 - b. Jesus calls himself the Good Shepherd
 - c. Jesus raises Lazarus
 - d. All of the above
9. The Fourth Gospel
- a. Narrates Jesus’ agony in the garden as do the Synoptic Gospels
 - b. Does not have a narration of Jesus’ agony in the garden

- c. Is the only Gospel to specifically mention a “garden”
 - d. b and c but not a
10. In the Fourth Gospel, Jesus’ “glorification” refers to
- a. his crucifixion
 - b. his being lifted-up
 - c. his resurrection
 - d. all of the above
11. The following are unique to the Fourth Gospel as distinct from the Synoptics:
- a. the “I am the true vine” discourse
 - b. the reference to the Holy Spirit as the Paraclete
 - c. Jesus heals Samaritan lepers
 - d. a and b but not c
12. There is a full-blown Sanhedrin trial in the Fourth Gospel
- a. as there is in the Synoptic Gospels
 - b. if there is one, it is not in the night of Jesus’ arrest
 - c. if there is one, it takes place after Jesus raises Lazarus
 - d. b and c but not a
13. In the Fourth Gospel,
- a. Peter asks the Beloved Disciple who is going to betray Jesus
 - b. The Beloved Disciple asks Peter who is going to betray Jesus
 - c. Peter and the Beloved Disciple run to the empty tomb and Peter is the first to believe
 - d. Peter recognizes the risen Jesus, tells the Beloved Disciple it is Jesus, and then jumps in the water
14. In the Fourth Gospel,
- a. Chapter 21 is an addition to the Gospel which rehabilitates Peter

- b. Chapter 21 is an addition to the Gospel which rehabilitates the Beloved Disciple
- c. The preeminence of the Beloved Disciple over Peter is reestablished in Chapter 21
- d. This is a trick question, as there is no Chapter 21 in the Fourth Gospel!