

## Bibliography

ARTUS, OLIVER, *Aproximación actual al Pentateuco* (trad. Pedro Barrado – M<sup>a</sup> Pilar Salas; Estella [Navarra]: Verbo Divino, 2001).

BENOIT, PIERRE, *El padre Lagrange. Al servicio de la Biblia. Recuerdos personales* (TE Bilbao: Desclée de Brouwer, 1970).

*Biblia de Jerusalén* (Bilbao: Desclée de Brouwer, 1998).

*Biblia de Jerusalén* (Bilbao: Desclée de Brouwer, 1975).

JOSEPH BLENKINSOPP, *A History of Prophecy in Israel. Revised and Enlarged* (Louisville: Westminster John Knox Press, 1996)

\_\_\_\_\_, “Deuteronomy,” *New Jerome Biblical Commentary* (R.E. Brown – J.A. Fitzmyer – R.E. Murphy, eds.) (Englewood Cliffs: Prentice Hall, 1990) (en adelante “NJCB”), 94-109.

\_\_\_\_\_, *The Pentateuch. An Introduction to the First Five Books of the Bible* (New York: Doubleday, 1992).

BRIEND, JACQUES, *El Pentateuco* (TE Estella [Navarra]: Verbo Divino, 1980).

F. BROWN – S.R. DRIVER – C.A. BRIGGS, *A Hebrew and English Lexicon of the Old Testament* (Oxford: Clarendon Press, 1952).

*The Catholic Study Bible* (Donald Senior, gen. ed.) (New York – Oxford: Oxford University Press, 1990).

CHÁVEZ, EMILIO G., “Scripture study: the name of God,” in *The Florida Catholic*, March 20, 2003 (page A21 in, e.g., the Orlando edition).

\_\_\_\_\_, *The Theological Significance of Jesus’ Temple Action in Mark’s Gospel* (Lewiston, NY – Ontario: Edwin Mellen Press, 2002).

\_\_\_\_\_, “Welcoming the Foreigner: A Biblical Theology View,” *Josephinum. Journal of Theology* 11.2 (Summer/Fall 2004) 226-234.

\_\_\_\_\_, unpublished manuscript, “Paul, the Apostle to the Gentiles. An Introduction with a Brief Commentary on His Authentic Letters.”

CLIFFORD, RICHARD J., “Exodus,” *NJBC*, 44-60.

\_\_\_\_\_, “Genesis,” *NJBC*, 8-43.

COUTURIER, GUY P., “Jeremiah,” *NJBC*, 265-297.

CROSS, FRANK MOORE, *Cannanite Myth and Hebrew Epic. Essays in the History of the Religion of Israel* (Cambridge, MA – London: Harvard University Press, 1973).

DAVIES, G.I., “Introduction to the Pentateuch,” en *The Oxford Bible Commentary* (John Barton – John Muddiman, ed.; Oxford: Oxford Univ. Press, 2001) (en adelante, “*Oxford Bible Commentary*”), 12-38.

MARY DOUGLAS, *Purity and Danger. An Analysis of the Concepts of Pollution and Taboo*. 2nd impression with corrections (London: Routledge and Kegal Paul, 1969).

*Enchiridion Biblicum. Documenti della Chiesa sulla Sacra Scrittura. Edizione bilingue* (Bologna: Edizioni Dehoniane, 1994<sup>2</sup>).

JACK FINNEGAN, *Handbook of Biblical Chronology. Revised Edition* (Peabody, MA: Hendrikson: 1964, 1998).

FREEDMAN, DAVID NOEL, *Divine Commitment and Human Obligation. Selected Writings of David Noel Freedman. Volume 1, Ancient Israelite History and Religion* (John R. Huddleston, ed.; Grand Rapids: Eerdmans, 1997).

FRETHEIM, TERENCE E., “Numbers,” *Oxford Bible Commentary*, 110-134.

\_\_\_\_\_, *The Pentateuch* (Nashville: Abingdon Press, 1996).

FRYMER-KENSKY, TIKVA, unpublished talk entitled “Pollution and Sacrifice: An Homage to Jacob Milgrom,” presented in 2001 at the annual meeting of the Society of Biblical Literature, 1-8.

GARCÍA SANTOS, AMADOR-ÁNGEL , *El Pentateuco. Historia y sentido* (Salamanca: San Esteban -Edibesa, 1998).

GIRÓN BLANC, LUIS-FERNANDO, *Seder ‘Olam Rabbah. El gran orden del universo. Una cronología judía* (Biblioteca midrásica; Estella [Navarra]: Ed. Verbo Divino, 1996).

HANSON, PAUL D., *The People Called. The Growth of Community in the Bible* (San Francisco: Harper & Row, 1986; 2001<sup>2</sup>).

*The Hebrew & Aramaic Lexicon of the Old Testament. Study Edition, Volume One נ – ו* (L. Koehler – W. Baumgartner, etc.; ET M.E.J. Richardson; Leiden – Boston – Köln: Brill, 2001).

IRWIN, WILLIAM H., “Isaiah 1-39,” *NJBC*, 229-248.

JONATHAN Klawans, *Impurity and Sin in Ancient Israel* (Oxford – New York: Oxford University Press, 2000).

ISRAEL KNOHL in *The Sanctuary of Silence. The Priestly Torah and the Holiness School* (Minneapolis: Fortress, 1995).

KSELMAN, JOHN S., “Genesis,” *The HarperCollins Bible Commentary* (James L. Mays, gen. ed.; HarperSanFrancisco – The Society of Biblical Literature, 1988, revised edition 2000) (en adelante, “*HarperCollins Bible Commentary*”), 83-118.

KSELMAN, JOHN S. – WITHERUP, RONALD D., “Modern New Testament Criticism,” *NJBC*, 1130-1145.

KUGEL, JAMES L., *The Bible as it was* (Cambridge – London: The Belknap Press of Harvard University Press, 1997).

L’HEUREUX, CONRAD, “Numbers,” *NJBC*, 80-93.

LOHFINK, NORBERT, “El escrito sacerdotal y la historia,” en *Las tradiciones del Pentateuco en la época del exilio* (Cuadernos bíblicos 97) (trad. José Luis Sicre; Estella [Navarra]: Verbo Divino, 1999), 9-25.

\_\_\_\_\_, “The Theology of the Wilderness In the Book of Deuteronomy,” unpublished class notes for his course with the same title given at the Pontifical Biblical Institute, Rome, Spring 1999, 1-55.

MCCARTER, JR., P. KYLE, “Exodus,” *HarperCollins Bible Commentary*, 119-144.

MCKENZIE, JOHN L., *Dictionary of the Bible* (New York: Macmillan, 1965).

MILGROM, JACOB, “Atonement, Day of,” *The Interpreter’s Dictionary of the Bible. Supplementary Volume* (Nashville: Abingdon, 1976) (en adelante, “*IDBSup*”), 82-83.

\_\_\_\_\_, “Atonement in the OT,” *IDBSup*, 789-82.

\_\_\_\_\_, *Leviticus 1-16. A New Translation with Introduction and Commentary* (Anchor Bible vol. 3; New York – London etc.: Doubleday, 1992).

\_\_\_\_\_, *Leviticus 17-22. A New Translation with Introduction and Commentary* (Anchor Bible vol. 3A; New York – London etc.: Doubleday, 2000).

\_\_\_\_\_, *Leviticus 23-27. A New Translation with Introduction and Commentary* (Anchor Bible vol. 3B; New York – London etc.: Doubleday, 2001).

\_\_\_\_\_, *Leviticus. A Book of Ritual and Ethics* (Minneapolis: Fortress Press, 2004).

NELSON, RICHARD D., “Deuteronomy,” *HarperCollins Bible Commentary*, 189-213.

*New Oxford Annotated Bible. Third Edition* (M.D. Coogan, ed.; Oxford – New York: Oxford University Press, 2001).

ERNEST NICHOLSON, *The Pentateuch in the Twentieth Century. The Legacy of Julius Wellhausen* (Oxford: Oxford University Press, 1998).

OLSON, DENNIS T., “Numbers,” *HarperCollins Bible Commentary*, 167-188.

*The Oxford Dictionary of the Jewish Religion* (R.J. Zwi Werblowsky – Geoffrey Wigoder, eds.; New York – Oxford: Oxford University Press, 1997).

PONTIFICAL BIBLICAL COMISSION, *The Interpretation of the Bible in the Church* (Roma: Libreria Editrice Vaticana, 1993).

RENDTORFF, ROLF, *The Old Testament. An Introduction* (trad. John Bowden; Philadelphia: Fortress Press, 1986).

RIEMANN, P.A., “Covenant, Mosaic,” *IDBSup*, 192-197.

JAMES A. SANDERS, in “Canon” (Hebrew Bible), *Anchor Bible Dictionary* (D.N. Freedman, ed. in chief; New York: Doubleday, 1992), 1.837-852.

SKA, JEAN LOUIS, *Introducción a la lectura del Pentateuco. Claves para la interpretación de los cinco primeros libros de la Biblia* (trad. Francisco Gordón; Estella [Navarra]: Editorial Verbo Divino, 2001).

\_\_\_\_\_, “Un nouveau Wellhausen?,” *Biblica* 72 (1991) 253-263.

STUHLMUELLER, CARROLL, “Deutero-Isaiah and Trito-Isaiah,” *NJBC*, 329-348.

*Textos de Qumrán* (Florentino García Martínez, ed. y trad.; Madrid: Editorial Trotta, 1994<sup>4</sup>).

*Theological Dictionary of the Old Testament. vol. 3* (Ernst Jenni – Claus Westermann, eds.; trad. Mark E. Biddle; Peabody: Hendrikson, 1997).

VAUX, ROLAND DE, *Ancient Israel. Its Life and Institutions* (trad. John McHugh; Grand Rapids – Livonia: Eerdmans - Dove, 1961).

*Webster’s Ninth New Collegiate Dictionary* (Springfield, MA: Merriam-Webster, 1990).

WHYBRAY, R. NORMAN, *Introduction to the Pentateuch* (Grand Rapids: Eerdmans, 1995).