A In his baptism, Mk 1:11, **B** Jesus is again proclaimed C The centurion confesses Jesus is declared to be God's God's Son, in the context of the Jesus as God's Son when he E Jesus' first exorcism is called L Jesus "exorcises" the Son: cf. Ps 2:7: Passion context: Law and the Prophets; divine sees how Jesus died. Mk 15:39 temple, Mk 11: 15, and gives an a new teaching according to command: "Listen to him!," Mk Gen 22; Isa 42:1 eschatological teaching, 17; exousia, Mk 1:27, unlike the **O** Jesus admits he is the Christ. 9:7 scribes' teaching, v. 22; he has his exousia to do this is the Son of God, and the Son of come to destroy evil and is the challenged by the scribes and I In the center of Mk (7:1-23)man who will sit at God's right other leaders, 11:27-33, who "Holy One of God," v. 24 (is is Jesus' great criticism of the hand and come with the clouds, "dialogue" with one another, v. this a priestly appellation? cf. Ps Jewish leaders' view of the Mk 14:62; see Dan 7:13; Ps 110 106:16) Law: it kills, and is a dereliction (LXX 109); cf. Ps 2:7 of God's true Law. Jesus then M Jesus delivers a judgment P Jesus on the cross is teaches the true difference parable in response to the "mocked" as the one who is between pure and impure, y. 15; F Jesus proves his *exousia* as above, Mk 12:1-12; he is the could this be the fulfillment of then and there (as he is dying) Son of man by forgiving and beloved Son sent in the destroying the temple and Ezek 44:23 (cf. 22:25-31), the restoring the paralytic, Mk 2:5eschaton, v. 6, and the cap- or building another (now, in [en] eschatological (new) Torah? 12; the scribes "dialogue" in cornerstone of a new "temple, three days, Mk 15:29) (see Jesusatem Bible title given their hearts against Jesus, saying y. 10; see Isa 5 to Ezek 40-48); see context of he blasphemes **Q** When Jesus dies, the curtain the quote from Isa 29:13 in Mk N Before the Sanhedrin, Jesus of the temple is torn, Mk 15:38, 7:6-7 (Isa 28:7-29:12) is accused by "false witnesses" symbolizing the temple's **D** The Son of man is also the of threatening to destroy the destruction-to-come due to its J Jesus' last teaching in the **G** The Jerusalem scribes judge "Suffering Servant," Mk 10:45, man-made temple and building temple contrasts the greedy obsolescence in the eschaton Jesus to be possessed; Jesus who must be handed-over (LXX another after [dia] three days, (see Mk 13:2 in its context); on scribes and the rich with the calls this a blasphemy against Isa 53:12 [twice]; cf. Targum Mk 14:58; cf. the "false "darkness at noon over all the poor widow(s), Mk 12:38-44 the Holy Spirit, Mk 3:22-30 53:5); and suffer, in order to prophets" in LXX Jer 33 (our earth" see Amos 8:9 in the (see 13:1-2) justify many; see Mk 10:45; Bibles Jer 26), who condemn **H** In contrast to the scribes, context of 8:1-9:4 (end of Israel, 14:24; Isa 53:11; Dan 11:33; Jeremiah to death for his attack **K** Jesus, in a David-context, destruction of the temple!) David, through the Holy Spirit, 12:3 (the *maskilim* are followers on the temple in Jer 7; in this Mk 2:23-28, declares that the called the Christ (Jesus) "Lord," of the Servant: context: Dan 7 = context, the Jewish leaders Son of man is Lord even of the Mk 12:35-37; see Ps 110:1 Son of man, saints of the Most condemn Jesus to death, Mk Sabbath (the Law is in function High, Kingdom) 14:64 of human well-being)